



INDIGENOUS AND WESTERN WORLD VIEWS

Fostering Ethical Space in the Classroom



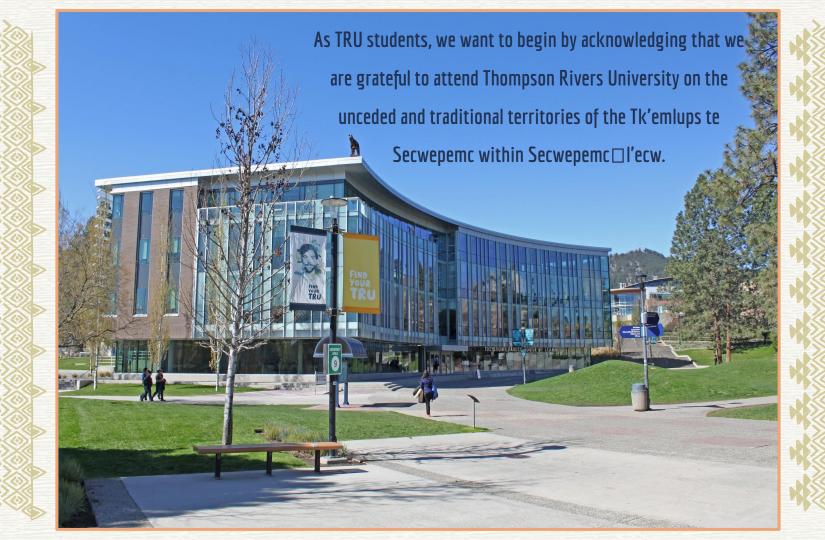


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What are Worldviews?

"A worldview is a collection of beliefs, norms, and values held by an individual or group of individuals. It is a holistic conception of the intricacies of the world; it is a lens through which one perceives and interprets life."

PART 2

The Indigenous Worldview

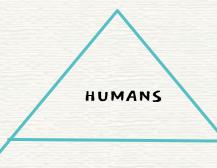
- The importance of the circle
- Interconnected
 Wholeness "everything is one."

Coexisting



PART 3

The Western Worldview

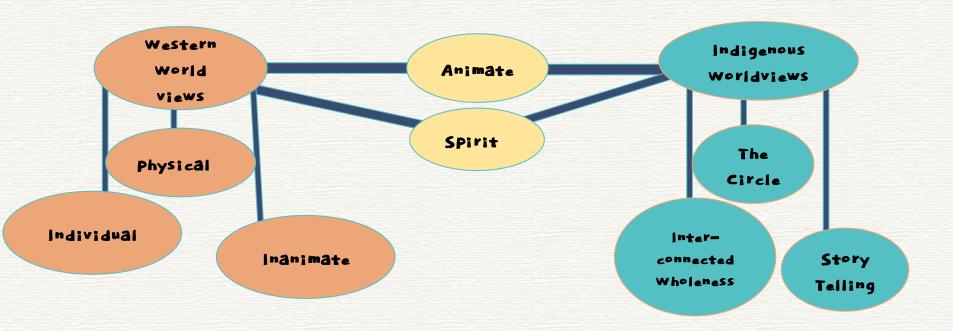


EVERYTHING ELSE



The Web!











How can we create ethical space in the classroom that involve both Western and Indigenous views?

One example of creating ethical space in the classroom could be to incorporate talking circles every week. It will allow the students to share their individuality, while also creating connections and relationships with the people around them.











What is one way we can connect students to Indigenous views outside of the classroom?

One way students can form a connection with Indigenous worldviews could be to take them out of the classroom and into a nature walk!













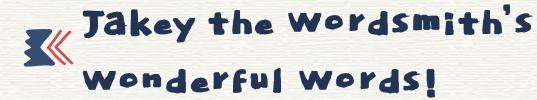


Pick #1 Page 204

"The worldview under which a person functions is usually taken for granted."

Pick #2 Page 205

"Although there is no single Indigenous worldview but diverse worldviews, non-indigenous educators need to understand how their worldview fundamentally differs from that of Indigenous peoples before there can be true reconciliation in the classroom."





Worldview

- Collection of beliefs, norm, and values
- A lens through which one perceives and interprets life
- A cognitive schema
- Influenced by experience, culture language, religion, gender, family, friends, etc.

Indigenous

- United Nations
 Declaration on the
 Rights of Indigenous
 Peoples
 - The original inhabitants of a country or particular geographic territory

Wechewehtowin

- Woodland Cree word for "partnering"
- Elmer Ghostkeeper
- Traditional indigenous wisdom + western scientific knowledge





Activity Time!

Fasten your seatbelts folks, we're gonna learn



PART ONE

Telling our Stories

- -Grab a partner; someone you don't know very well or haven't worked with much before today. (I know you know that I know who you know)
- -Sit together anywhere in the room or out in the hall, somewhere you are both comfortable.
- -Take a few minutes to get to know one another; discuss such things as each person's geographical origin, family members and their history, etc. If you don't feel comfortable sharing these facets, learn a few interesting tidbits about one another like hobbies, favourite foods etc.



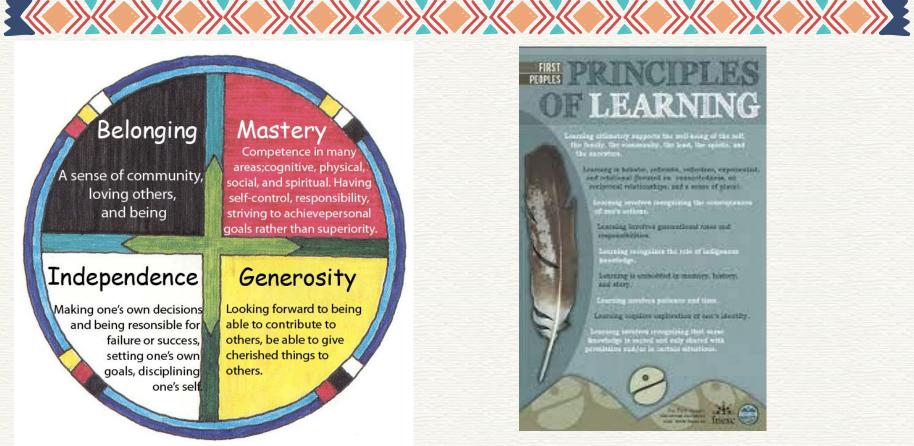
Telling our Stories

PART TWO

- -Form a large circle in the class in which you are standing next to your partner (desks and chairs go bye bye)
- -I will begin by passing an item to a member of the class and their objective is to tell the rest of the class the story of their partner! Then pass the ball on to someone new! Tell us as much as you can or as much as either partner feels comfortable with ••
- -The focus is on strengthening interpersonal relationships

"an Indigenous worldview promotes the ethics of noninterference and noncompetition to foster positive interpersonal relationships and discourage Physical, verbal, or Psychological coercion." - Preston, PP.210.









First Peoples Principles of Learning. (n.d.). First Nations Education Steering Committee. Retrieved from http://www.fnesc.ca/first-peoples-principles-of-learning/.

Government of Canada; Crown-Indigenous Relations and Northern Affairs Canada. (2016, February 24). *The learning circle: Classroom activities on First Nations in Canada - ages 8 to 11*. Government of Canada; Crown-Indigenous Relations and Northern Affairs Canada. Retrieved March 6, 2022, from https://www.rcaanc-cirnac.gc.ca/eng/1316530294102/1535458624988#un5

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